



**Thank you for your interest in enrolling yourself, your loved one, your patient or your client in Project Open Hand!**

At Project Open Hand, our medically tailored meals and groceries helps clients recover from critical illness, get stronger and lead healthier lives.

## **Our Services: San Francisco County**

**The Wellness Program** provides free medically tailored meals and groceries, nutrition education opportunities, and consultation from our Registered Dietitians to critically ill clients. We currently serve clients diagnosed with:

- Chronic Obstructive Pulmonary Disease (COPD)
- Congestive Heart Failure (CHF)
- Coronary Artery Disease (CAD)
- Diabetes, Type 2, with an HbA1C of 8.0% or higher
- End Stage Renal Disease
- HIV/AIDS
- Recent major surgery (short-term services of 6 weeks)

This list updates regularly. Please check our website for the most updated application and eligibility.

### **Eligibility**

A licensed medical provider must fill out the application (attached) for the client to apply for services. Additional eligibility requirements will be assessed by our Client Services team.

Clients must recertify with their medical provider regularly and length of service may be limited. Details will accompany client's intake.

**Don't have one of these diagnoses? We may have other programs for you!**

**See our website or call for more details and the latest updates.**

[www.openhand.org](http://www.openhand.org)

### **Questions?**

415-447-2326; [clientservices@openhand.org](mailto:clientservices@openhand.org)

REFERRED BY: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

## APPLICATION FOR SERVICES IN SAN FRANCISCO COUNTY

A licensed medical provider or registered dietitian must fill out and sign this form.  
Subject to eligibility; patients must recertify every 6 months.



**Project Open Hand**  
meals with love

### Send completed applications to:

**Mail:** Client Services, 730 Polk Street, San Francisco, CA 94109

**Fax:** 415-429-3852

**E-mail:** [clientservices@openhand.org](mailto:clientservices@openhand.org)

**Questions?** 415-447-2326

### Basic Information and Consent to release information

*I authorize my medical providers/referring party to release information about my medical condition to Project Open Hand for the purposes of verifying my eligibility. I also authorize Project Open Hand to discuss the terms of my eligibility and/or services with my medical providers and referring party.*

Patient Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Phone: \_\_\_\_\_

Patient Signature or Consent (verbal consent ok): \_\_\_\_\_

Date: \_\_\_\_\_

☐ San Francisco County Resident

Primary Language: \_\_\_\_\_

Health Plan/Primary Insurance: \_\_\_\_\_

Medi-Cal ID/CIN Number (if applicable): \_\_\_\_\_

### Healthcare Provider Only to Complete Below this Line

#### PHYSICAL DATA: Current within six months.

Height: \_\_\_\_\_ ft \_\_\_\_\_ in. Current weight: \_\_\_\_\_ lbs Usual weight: \_\_\_\_\_ lbs (if applicable)

#### ELIGIBLE DIAGNOSIS and CLINICAL DATA: Check all that apply. Must have at least one.

☐ HIV+/AIDS

☐ Diabetes, Type 2

**HbA1C must be 8.0% or above if only eligible diagnosis**

HbA1C: \_\_\_\_\_ Date: \_\_\_\_\_ (current within 6 mos)

☐ Chronic Obstructive Pulmonary Disease (COPD)

☐ Congestive Heart Failure (CHF); NYHA Class: \_\_\_\_\_

☐ Coronary Artery Disease

Total Cholesterol: \_\_\_\_\_ HDL/LDL: \_\_\_\_\_/\_\_\_\_\_

Triglycerides: \_\_\_\_\_ Date: \_\_\_\_\_

☐ End Stage Renal Disease

☐ Major surgery, **within 30 days of discharge** (6 wk service)

Type: \_\_\_\_\_

Discharge date: \_\_\_\_\_

If you do not have a listed eligible diagnosis, please **do not** fill out this application. You will not be eligible for Wellness Program services. However, you may be able to access services through another Project Open Hand program.

Please see our website ([www.openhand.org](http://www.openhand.org)) or call us (415-447-2326) for more information.

#### CONCOMITANT and OTHER FACTORS: Check any exhibited in the past 30 days.

☐ Anemia

☐ Hypertension

☐ Hyperlipidemia

☐ Palliative care

☐ Hospice

☐ Opportunistic Infection, inhibiting ability to access and/or prepare meals: \_\_\_\_\_

☐ Comorbidities: \_\_\_\_\_

☐ Mental illness/cognitive deficit: \_\_\_\_\_

☐ Substance abuse: \_\_\_\_\_

REFERRED BY: \_\_\_\_\_

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**PATIENT NAME (PAGE 2)** \_\_\_\_\_

### FOOD SECURITY (for new clients only, may be relevant for eligibility):

Read the statements below that people have made about their food situation. For each statement, please ask patient to select whether the statement was often true, sometimes true, or never true for their household in the last 12 months.

"I/we worried whether our food would run out before we got money to buy more."

Was that often true, sometimes true or never true for your household in the last 12 months?

☐ Often true

☐ Sometimes true

☐ Never true

"The food that I/we bought just didn't last, and we didn't have money to get more."

Was that often true, sometimes true or never true for your household in the last 12 months?

☐ Often true

☐ Sometimes true

☐ Never true

### MOBILITY and DELIVERY SERVICES:

- ☐ Patient is able to pick up food or has support person to pick up food.
- ☐ Leaving home may create safety risk or hardship.

### MEDICAL NUTRITION THERAPY (MNT):

- ☐ Refer patient to Project Open Hand Registered Dietitian.  
If MNT is requested for this referral, please attach recent labs, medications, therapeutic diet order (if applicable), and any other relevant medical history.
- ☐ Patient has difficulty swallowing or has oral conditions preventing adequate nutritional intake.
- ☐ Patient is on a renal diet.  
eGFR: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Patient is on dialysis (if yes, please select one below).
  - ☐ Hemodialysis
  - ☐ Peritoneal

### PROVIDER SIGN OFF:

Must be signed by licensed medical provider (RN, NP, MD, PA, DO, LCSW) or registered dietitian (RDN or RD).  
Please attach any relevant labs or other information.

\_\_\_\_\_  
Provider Signature

\_\_\_\_\_  
Provider Printed Name & Title

\_\_\_\_\_  
Office Stamp or Address, Phone, Fax

\_\_\_\_\_  
Date